

# #3

**COMPLETE**

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## Page 1: GRANT OBJECTIVE

### Q1

#### Contact Info

Name	<b>Caitlin Johnson</b>
Library	<b>Schuylerville Public Library</b>
Email Address	<b>cjohnson@sals.edu</b>
Phone Number	<b>518-695-6641</b>

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### Q2

What are the goals and objectives of your project?

The goal of this project is to obtain a topographical land survey and markers of the existing library property in preparation for the building expansion and renovation project subject to public vote in August 2025. This work will enable our architects to fully design said expansion and renovation work and will provide our team with bench marks for future construction.

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### Q3

How will this project change the library building?

This land survey is one of the first steps in the larger building expansion and renovation project for the Schuylerville Public Library. This project, if approved as is, will effectively double the square footage of the library building, providing a dedicated children's room, a teen room, 2 additional restrooms, and a large multipurpose room accommodating up to 80 people. This change will drastically improve library services and help meet more community needs. The floor plan and street level rendering are attached for reference. In order to complete this larger project, several smaller tasks such as the land survey described here are necessary.

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**Q4**

How will this project benefit your patrons?

In completing the land survey as presented here, we pave the way for the larger expansion project to occur. Our patrons have specifically requested the changes and additions to our space that our architects have planned, in many public charettes and input sessions over the course of several years. The most popular requests from the public are: additional library space, art gallery space, a childrens area, a large program space, meeting space for the public, and an expanded local history area. All of these and more considerations have been made in the designs developed by architect Paul Mays. With the expansion, our library will be able to offer more programming, more collections over time, more services and the chance to expand on current programs and services. We hope to more effectively serve the 10,032 residents in our district.

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**Q5**

What is the timeline for the project?

We expect to complete our land survey as soon as possible, assuming the snow has fully melted and the property is fully visible, pending the grant decision. We anticipate a May 31 completion of the survey.

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Page 2: Project Assessment

**Q6**

EVALUATION: What tools will you use to evaluate the program quantitatively (i.e. statistics)? What tools will you use to measure the program's success qualitatively?

The completed land survey will serve as our program evaluation.

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Page 3: File Uploads

**Q7**

Upload WALK-THROUGH NARRATIVE

**Construction%20Walkabout%20Narrative.pdf (54.1KB)**

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**Q8**

Upload PROJECT BUDGET

**Board%20Approved%20Budget.pdf (243.5KB)**

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**Q9**

Upload PHOTO DOCUMENTATION

**Photo%20Documentation%20Schuylerville.pdf (430.5KB)**

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**Q10**

**Respondent skipped this question**

Upload LONG RANGE PLAN OF SERVICE

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## Construction Walkabout Narrative

### Schuylerville Public Library

We asked two library volunteers to complete the customer service walkabout in March 2025. Amy Patrick is a retired teacher and volunteers at the library weekly. Megan Jackson is an occasional library volunteer and member of the library's friends group. Their responses were very positive. They praised the welcoming staff, program offerings, and good signage. They thought there is room for improvement with lighting, seating offerings, and overall lack of space to enjoy the facility. They commented that our little library is already welcoming, so a bigger library will make it more welcoming.

## Southern Adirondack Library System 2025 Challenge Grant Application

Budget: Schuylerville Public Library \$1800

In the "details" column, provide information on the item being budgeted for in this category.

Category	Project Funds Requested	In-Kind/Matching	Total	Details
Purchased Services	\$1,800.00		\$1,800.00	James M Vianna land surveyor quote for service
Equipment			-	
Materials/Supplies			-	
Personnel			-	
CE Program Registration			-	
Travel			-	
<b>Total</b>	\$ 1,800.00	\$ -	\$ 1,800.00	

Library Director Signature:

Caitlin Johnson

Board President Signature:

[Handwritten Signature]

Date:

3/11/2025

Submit all documents as PDFs through our online application portal.

Hand-written applications will not be accepted.

Current View of Library



Street Level Rendering of Expansion



