

SOUTHERN ADIRONDACK LIBRARY SYSTEM

22 WHITNEY PLACE • SARATOGA SPRINGS NY 12866-4596
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SALS Board Meeting • **June 28, 2011** at 1 p.m.
at the System Service Center

AGENDA

1. Introduction of newly elected board members (Jordan Hornstein--Hamilton County), (Dale Nemer--Warren County). (Oaths of Office to be signed):
2. Committee assignments. (Officers were elected in 2010 for 2 year terms: Arnold Elman, President, Cheryl Gold, Vice President, Julia Helms, Secretary.)
3. ***Approval of Board Meeting Minutes of April 19, 2011 and the Annual Meeting, May 16, 2011** (enclosure):
4. ***Treasurer's Report and Monthly Budget Reports for April, May and June** (may be available at the meeting); **warrants** (available at meeting):
5. **Director's Report** (see attached):
 - A. Joint Automation Report:
 - B. Other:
6. **Committee Reports**:
 - A. Audit & Finance:
 - B. Building:
 - C. Bylaws Committee:
 - D. Central Library Aid and Services:
 - E. County Aid Coordinators:
 - F. Library Services:
 - G. Personnel:
 - H. Trustee Nominating:
7. **Unfinished Business**:
8. **New Business**:
 - A. ***Appointment of Treasurer and placement of bank accounts**:
 - i) Appointment of Treasurer
 - ii) Name Saratoga National Bank and Trust Company as depository of funds to be withdrawn with the signature of one of the following: President, Vice-President, or Treasurer.
 - iii) Name Adirondack Trust Company as depository of funds to be withdrawn with the signature of one of the following: President, Vice-President, or Treasurer; also that any one of the following be authorized to borrow funds: President, Vice-President, or Treasurer.
 - iv) Designate Adirondack Trust as depository for AFLAC withholdings which are to be withdrawn by the Treasurer, or President, or Vice-President, or an authorized AFLAC representative.
 - v) Authorize borrowing via credit cards by the President, Vice-President, or Treasurer:
 - B. ***Appointment of Robert Jeffords as SALS Representative to JA Council**:
 - C. **Annual Meeting---location for 2012 (54th) Annual Meeting**:

9. **Director's Council Report:**

10. **Announcements:**

* Items so marked are action items