

# SOUTHERN ADIRONDACK LIBRARY SYSTEM

22 WHITNEY PLACE • SARATOGA SPRINGS NY 12866-4596

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SALS Board Meeting • **June 21, 2016** at 1 p.m.  
at the System Service Center

## AGENDA

1. **Public Comment**
2. **Introduction of re-elected board member:** Dale Nemer--- (Warren County)
3. **Officers 2016-2018; 2016-2017 Committee assignments** (enclosed)
4. **\*Approval of Board Meeting Minutes of April 19, 2016 and the Annual Meeting, May 16, 2016**  
(enclosure):
5. **\*Treasurer's Report and Monthly Budget Reports for April** (enclosed) **May (may be available at the meeting); warrants** (available at meeting):
6. **Director's Report** (see attached):
  - A. Joint Automation Report:
  - B. Other:
7. **Committee Reports:**
  - A. Audit & Finance:
  - B. Building:
  - C. Bylaws Committee:
  - D. Central Library Aid and Services:
  - E. County Aid Coordinators:
  - F. Library Services:
  - G. Personnel:
  - H. Trustee Nominating:
8. **Unfinished Business:** Update of SALS Plan of Service
9. **New Business:**
  - A. **\* Placement of bank accounts:**
    - i) Name Saratoga National Bank and Trust Company as depository of funds to be withdrawn with the signature of one of the following: President, Vice-President, or Treasurer.
    - ii) Name Adirondack Trust Company as depository of funds to be withdrawn with the signature of one of the following: President, Vice-President, or Treasurer; also that any one of the following be authorized to borrow funds: President, Vice-President, or Treasurer.
    - iii) Designate Adirondack Trust as depository for AFLAC withholdings which are to be withdrawn by the Treasurer, or President, or Vice-President, or an authorized AFLAC representative.
    - iv) Authorize borrowing via credit cards by the President, Vice-President, or Treasurer:
  - B. Annual Meeting---location for 2017 (59th) Annual Meeting
  - C. SALS and Saratoga Chamber of Commerce
  - D. Set dates for Finance and Personnel committee meetings
10. **Director's Council Report:**
11. **Announcements:**
12. **Public Comment:**

\* Items so marked are action items