SOUTHERN ADIRONDACK LIBRARY SYSTEM

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SALS Board Meeting • April 16, 2019 at 1 p.m. at the System Service Center

AGENDA

1. Public Comment

- 2. *Approval of Board Meeting Minutes of March 19, 2019 (enclosure):
- 3. *Treasurer's Report and Monthly Budget Reports for March 2019 (available at the meeting) warrants (available at meeting):
- 4. **<u>Director's Report</u>** (enclosure):
 - A. Joint Automation Report:
 - B. <u>*Other*</u>:

5. <u>Committee Report:</u>

- A. <u>Audit & Finance (R.Wise, chair)</u>: Review the delivery service RFP's
- B. Building (C. Connell, chair):
- C. Bylaws Committee (R. Wise, chair):
- D. Central Library Aid and Services (D. Nemer, chair):
- E. County Aid Coordinators (Seifts, Connell, Odess, Plantier):
- F. Library Services (C. Kuhr, chair): Library Program of the Year
- G. <u>Personnel (L. Borden, chair)</u>: Library Trustee of the Year
- H. Trustee Nominating (D. Nemer, chair):

6. Unfinished Business:

7. New Business:

- A. <u>*Annual Meeting</u>: Continuing Education Scholarships for prizes at Annual meeting, continue subsidizing one Trustee from each member library to attend the Annual Meeting
- B. <u>*Approve Library Program of the Year:</u>
- C. <u>*Approve Library Trustee of the Year:</u>
- D. <u>*Approve Ballston Community Library (Burnt Hills) 2019 Continuing Education Challenge</u> <u>Grant Application:</u>
- E. <u>*Approve Conference Attendance:</u>
- F. <u>*Other:</u>

8. Director's Council Report:

9. <u>Announcements</u>:

*Items so marked are action items