## SOUTHERN ADIRONDACK LIBRARY SYSTEM

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## SALS Board Meeting • October 20, 2015 at 1 p.m. at the System Service Center

## **AGENDA**

1.	<b>Public</b>	<b>Comments:</b>
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- 2. \*Approval of Board Meeting Minutes of September 22, 2015 (enclosure):
- 3. \*Treasurer's Report and Monthly Budget Reports for September (enclosure); warrants (available at meeting):
- 4. **Director's Report** (see attached):
  - A. Joint Automation Report:
  - B. Other:
- 5. Committee Reports:
  - A. Audit & Finance:
  - B. Building:
  - C. Bylaws Committee:
  - D. Central Library Aid and Services:
  - E. County Aid Coordinators:
  - F. Library Services:
  - G. Personnel:
  - H. Trustee Nominating:
- 6. **Unfinished Business**:
  - A. \*Approve proposed 2016 Budget:
  - B. \*Review/revise/approve 2016 Construction grants
- 7. New Business:
  - A. \*Letter of Engagement from Flynn, Walker, Diggin CPA, P.C.
- 8. Director's Council Report:
- 9. Announcements:
- 10. Public Comments:
- 11. Adjournment:

<sup>\*</sup> Items so marked are action items